

Ghat boats. Had any Sahib come, the same arrangement might have been made for the Khetri Ghat. The Rana has gone to Purana Chouni (?), 2 coss from Dholpore.

CCCXXXI.

*Résumé  
of foregoing  
intelligence.*

*8th September, Tuesday. 7 a.m.*—The reports of yesterday, to which nothing has yet to be added for this morning, are to the following effect.

The advanced guard of the Indore force—say 200 or 300 Sepoys and 100 Cavalry with 2 guns—continue encamped at Dholpore. The main body appears to be on the opposite bank.

The Chumbul rose very high on Sunday the 6th, and prevented the remainder crossing. They certainly had not crossed up to yesterday morning.

The statements of the advanced guard as to future intentions are various. Most say they are going to Agra. Many that they are going to Delhi. It is also said that they will stay at Dholpore for a time.

No Contingent Regiment has joined the Indore rebels. A few men only from the several Regiments have deserted to them.

Their guns are said to be six and nine-pounders, drawn by bullocks. They are not well-off for ammunition.

The advanced guard have been trying to get some guns from the Rana of Dholpore.

W. M.

CCCXXXIA.

*Describes  
position at  
Dholpore.*

*8th September, Tuesday. 9 a.m. (Brought by the Chowbey.)  
Ram Chunder of Butesur,*

The Sepoys spoke of crossing yesterday (the 7th).

They said the Contingent troops would not move till the *Dussehra*.<sup>1</sup> They abused them heartily for keeping them back; and abused the Maharaja also, who had become a "Christian."

A Sowar, with 10 or 12 envelopes in his hand, was on the road between the Ootangun and the Kharee. He was stopping and searching everybody and seizing papers.

<sup>1</sup> 28th September.

## CCCXXXIc.

*Mohkum and Bisasee, Servants of Lt. Browne, state:*—We arrived at Gwalior from Orai on Friday last. On that day the following troops left for Agra, viz.:—one “pultun,” one rissala of regulars, about 200 or 250 of the Maharaja’s cavalry, who cut their names. Seven guns of sizes, and a large crowd of plunderers.

Describes military position of affairs at Gwalior.

They have 100 or 150 carts containing their families. A Dehli Shahzada commands them. We left them at the Chumbul the day before yesterday (the 6th). A few had crossed, some 60 or 80 men, and two guns. The river was very full; the boats could hardly cross. Half the force say, “We will go to Agra,” and the rest say, “We have no ammunition, and will go to Dehli” (by Muthra from Dholpore). Every day three, four, and five men desert from this force, and go off to their homes. The Gwalior troops are at Morar; they have received three months’ pay, and talk of waiting until after the Dussehra for his orders. The “Top Khana”<sup>1</sup> is at Gwalior. We saw many guns on the parade, and in one of the bungalows there are guns and waggons in great numbers. The Gwalior force say they are ready to march upon Agra if the Maharaja will give them a Karindah to go with them. He refuses to do this. We saw no cavalry in Morar. The Maharaja discharged from his army all Musulmans, and these men are with the advancing force. The Gwalior Sepoys desert daily. We met on our road *via* Jalaon (?) 10 and 15 every day, going to their homes with their wives and families, without their arms. They all said they were going home, and all these men regret the Mutiny. Those at Gwalior declare they are ready to march upon Agra whenever the Maharaja orders them. The Dholpore Rana has run away somewhere. The coming force may be 1500 men; that at Morar is about equal to 4 regiments. The Kharee Nuddi is very full. We crossed it on a platform with ghurras.<sup>2</sup> There are 40 or 50 boats in the Chumbul. Each boat holds four Sowars and four horses. The guns are dragged by bullocks.

A Delhi Shahzada.

Scindia's loyal attitude.

Desertions from Gwalior force.