

~~DEPARTMENT~~

~~BRANCH~~

~~Controlling Agency~~ Collection No. 62

1857

MUTINY PAPERS

No. 29.

CONSULTATION

No.

Subject Statement of relations given to the men of  
the Mutineers

Dated 10 May 1857 "  
Fol. 1, size  $1\frac{1}{4} \times 6\frac{1}{2}$  - Persian.

Previous reference

Later reference

N. A. I.-1.

MGIPC-S1-1 NAI-26-9-51-88,400.



✓

~~Handwritten notes and scribbles, possibly including the word "STOP" written vertically.~~

(Handwritten mark or symbol)

~~Handwritten notes, possibly including "STOP" written horizontally.~~

~~Handwritten notes and scribbles.~~

~~Handwritten notes and scribbles.~~

~~Vertical handwritten text, possibly "STOP" or similar.~~

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~~Handwritten notes and scribbles below a horizontal line.~~

~~Handwritten notes and scribbles at the bottom left.~~

~~Handwritten notes and scribbles at the bottom right.~~